

**NAME:**

**MR A J BRADY**

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**Do you agree that the overall aims for policy must be for a more shared but pluralist society?**

Yes.

1. Abolish denominational schools.
2. Give greater powers to the housing executive – tenancy agreements, banking, sectarian imagery etc.
3. develop incentives that promote and foster rapid progress.

**What do you think should be the main policy aims and outcomes which should drive the new approach to promoting good relations in society?**

**Education** : where children learn to equate historical events in the way that children in England experience events eg like Guy Fawkes Night, the Trooping of the Colour, Morris Dancers, not triumphalist events which are open to intimidate others but occasions to celebrate cultural harmony and enjoyment.

**What do you think ought to be the principles upon which a new approach to promoting good relations in Northern Ireland should be based?**

Identify areas of good effective practice and craft on or clone them to existing methods in areas of conflict.

**What action needs to be taken at Local Government and Community level to underpin the development of good relations between and within communities?**

End short term funding to L/G community initiatives. Foster, fund and reward executive housing estates, tenant representative groups.

**What functions do you think should be carried out at regional level? Should these functions be delivered within Government or by an independent body, such as the Community Relations Council or a new statutory authority?**

Abolish top representative tier Westminster Parliament. Make NI Assembly real as opposed to prevent phoney representative body.

**What action do you think central government should take to improve relations?**

Apply all of these!

**How do you think a new strategy for improving relations ought to be monitored?**

Form an independent body composed of representatives from "Twinning" countries. Further study of Belgium and Cyprus communities for models of conflict resolution.

## **Conclusion**

End "in your face" cultural and historical intimidation. The churches should end their endorsement of this by banning flags etc of churches. Once a year attendance by Orange Order Ceremonial, set up designated areas for parades, strengthen the parades commission it has proved its effectiveness.

## **Equality Impact**

Give greater consideration to neutral people who wish to serve on public bodies boards etc.

**Do you consider:**

- **that the proposals have any positive or negative equality impacts on any of the groups included within Section 75(1) of the Northern Ireland Act 1998 and if so how?**

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- **that, taking account of existing legislation, there are alternative approaches to the promotion of equality of opportunity in this policy area, and if so, what are they?**
- **do you have any other comments on the equality impact of these proposals?**

Most of this is standard practice in England for over 20 years. Why not in Northern Ireland? Because unionists had to often obtained self-serving amendment to statutes.